



**BID # CON22-01**

**ADDENDUM NUMBER 02**  
**REQUEST FOR PROPOSALS FOR:**  
**Food Service**  
**3/7/2022**

**TO: ALL CONTRACT BIDDERS OF RECORD**

This Addendum forms a part of the Contract Documents and modifies the Request for Proposals dated January 31, 2022, with amendments and additions noted below. This Addendum consists of a total of two (2) pages.

**BIDDER'S QUESTIONS**

**QUESTION #1:** Regarding the NHPSTC program, could you provide meal counts per meal type for police recruits, correction recruits and staff?

**ANSWER #1:**

<b>Date Range</b>	<b>Breakfast</b>	<b>Lunch</b>	<b>Dinner</b>
July 1, 2018 - December 31, 2018	6313	9356	6019
January 1, 2019 - June 30, 2019	5630	8033	5620
July 1, 2019 - December 31, 2019	5346	7529	5413
January 1, 2020 - March 31, 2020	2775	3657	2779
February 2021 - June 2021	1318	6232	1420

**QUESTION #2:** Please provide the historical annual revenue for the NHPSTC operation.

**ANSWER #2:** No information available at this time

**QUESTION #3:** Is the NHPSTC contractor revenue commissionable to NHTI.

**ANSWER #3:** Yes

**QUESTION #4:** Do the catering dollars you provided include the meals for the New Hampshire Police Standards and Training Council?

**ANSWER #4:** No

**QUESTION #5:** Please provide historical annual revenue for the Bistro location.

**ANSWER #5:** No information available at this time

**QUESTION #6:** Can you provide the historical Repair and Maintenance expenses for 'under' \$5,000 and 'over' \$5,000?

**ANSWER #6:** All repair and maintenance expenses were paid for by NHTI

**QUESTION #7:** Is the in-kind contribution catering credit for the president's office \$500 or \$5,000?

**ANSWER #7:** \$500



**QUESTION #8:** For Exhibit A Bid Form, can you confirm these rates for the 19 meal plan and the 15 meal plan do not include the \$100 Flex added to the plan (currently \$100)

**ANSWER #8:** Flex cash is not included in the plan cost. Flex Cash is a separate line item charged to students

**QUESTION #9:** Is Flex Cash from the meal plans billed to NHTI as used?

**ANSWER #9:** No, Contractor shall invoice NHTI twice per semester for residential student Flex Cash charges

**QUESTION #10:** Is Flex Cash from meal plans commissionable.

**ANSWER #10:** Yes, sales from flex cash are commissionable.

**QUESTION #11:** Can meal swipes be used at the Bistro?

**ANSWER #11:** No

**Acknowledge receipt of this Addendum with the Proposal Form.  
Failure to do so may disqualify the Bidder.**

NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN THE ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY SUBMITTED BID.

Bidder \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

(This Document Must Be Signed)

Name \_\_\_\_\_

(Please Print or Type Name)